

# JUDGING PROGRAM

2025738101

Hound Group Show  
**Hound Breeds Only**  
(Unbenched)  
Concurrent with Westchester Kennel Club



# Delaware Valley Hound Association

(American Kennel Club Licensed)

North Branch Park  
355 Milltown Rd., Bridgewater, NJ 08807  
**Sunday, September 7, 2025**

**AKC National Owner-Handled Series**

**Show Hours: 6:00 A.M. to 6:00 P.M. • All Judging Will Be Outdoors**

Supported Entries  
Basenji Club of Northern New Jersey  
Irish Wolfhound Association of the Delaware Valley

The Delaware Valley Hound Association & Westchester Kennel Club will run concurrently during the same show hours. Every effort will be made to accommodate the Hound Breeds during both shows to avoid conflicts.



**IS THE OFFICIAL SPONSOR  
OF THIS EVENT**

EQUIPMENT & SERVICE FURNISHED BY:

**MB-F  
SHOW  
# 1749**

**MB-F<sup>®</sup> Inc.**

620 Industrial Ave. • P.O. Box 22107 • Greensboro, NC 27420 • 336-379-9352  
32351 Edward Ave. • P.O. Box 9999 • Madison Hts., MI 48071 • 248-588-5000  
FAX - 336-272-0864 • Internet Address <http://www.infodog.com>  
E-Mail Address [mbf@infodog.com](mailto:mbf@infodog.com)

AMERICAN KENNEL CLUB ANNUALLY LICENSED SUPERINTENDENT

*Member of the Dog Show Superintendents Association • [dogshowsupers.org](http://dogshowsupers.org)*

## INDEX OF BREEDS

This index has been prepared to enable exhibitors to (1) identify the Ring(s) in which their Breed(s) is (are) to be judged and (2) have an approximation of the number of dogs entered. The entry figures are not to be taken as a representation on the part of the Superintendent/Show Secretary that all dogs entered will be present on the Show day.

Entry	Breed	Ring	Time	Entry	Breed	Ring	Time
8	Afghan Hounds	12	12:45	6	Greyhounds	11	3:30
4	American Foxhounds	11	12:00	13	Irish Wolfhounds	11	12:00
2	Azawakhs	12	12:45	4	Junior Showmanship Competition	11	3:30
20	Basenjis	11	3:30	3	Otterhounds	11	12:00
3	Beagles, 13 Inch	11	1:00	18	Petits Bassets Griffons Vendeens	11	1:00
6	Beagles, 15 Inch	11	1:00	8	Pharaoh Hounds	12	2:00
1	Black and Tan Coonhounds	11	12:00	4	Portuguese Podengo Pequenos	11	1:00
2	Bloodhounds	11	12:00	18	Rhodesian Ridgebacks	12	2:00
10	Borzoi	11	2:15	12	Salukis	12	2:00
7	Dachshunds (Longhaired)	11	2:15	2	Scottish Deerhounds	12	2:00
9	Dachshunds (Smooth)	11	2:15	2	Sloughis	11	12:00
7	Dachshunds (Wirehaired)	11	2:15	22	Whippets	12	12:45
1	Grand Basset Griffon Vendeens	11	3:30				

## PROGRAM OF JUDGING

There are 188 dogs in this Group Show with a total entry of 192 in 25 different Breeds or Varieties. For your convenience, the following division of sexes has been carefully tabulated; however, neither the Club nor the Superintendent or Show Secretary assumes responsibility for absolute accuracy.

In accordance with Chapter 7, Section 8, of "Rules Applying to Dog Shows" and with American Kennel Club Approval the following changes apply:

<u>Breed</u>	<u>Original Judge</u>	<u>New Judge</u>
Afghan Hounds	Ms. Erika N. Wyatt	Mr. Michael Faulkner
Azawakhs	Ms. Erika N. Wyatt	Mr. Michael Faulkner
Greyhounds	Ms. Erika N. Wyatt	Mr. Edmund Dziuk
Irish Wolfhounds	Ms. Erika N. Wyatt	Mr. Edmund Dziuk
Pharaoh Hounds	Ms. Erika N. Wyatt	Mr. Michael Faulkner
Rhodesian Ridgebacks	Ms. Erika N. Wyatt	Mr. Michael Faulkner
Salukis	Ms. Erika N. Wyatt	Mr. Michael Faulkner
Scottish Deerhounds	Ms. Erika N. Wyatt	Mr. Michael Faulkner
Sloughis	Ms. Erika N. Wyatt	Mr. Edmund Dziuk
Whippets	Ms. Erika N. Wyatt	Mr. Michael Faulkner
Owner-Handled Hound Group	Ms. Erika N. Wyatt	Mr. Michael Faulkner

The number before each Breed (Variety) indicates the number of dogs entered in that Breed (Variety). The numbers following each Breed (Variety) indicate the number of Regular Class Dogs, Regular Class Bitches, Best of Breed (Variety) (Dogs-Bitches), and Non-Regular Class Dogs or Bitches.

### RING ELEVEN

**JUDGE: Mr. Edmund Dziuk**

#### 12:00 NOON

- 1 Black and Tan Coonhounds 0-0-(1-0)
- 2 Bloodhounds 1-0-(1-0)
- 2 Sloughis 0-1-(1-0)
- 4 American Foxhounds 0-0-(2-2)
- 3 Otterhounds 0-0-(1-2)
- 13 Irish Wolfhounds 3-7-(1-2)

#### 1:00 PM

- 3 Beagles, 13 Inch 0-1-(0-2)
- 4 Portuguese Podengo Pequenos 0-1-(2-1)
- 6 Beagles, 15 Inch 0-1-(1-4)
- 18 Petits Bassets Griffons Vendeens 4-7-(1-6)

#### 2:15 PM

- 9 Dachshunds (Smooth) 2-4-(1-2)
- 7 Dachshunds (Longhaired) 2-1-(3-1)
- 7 Dachshunds (Wirehaired) 1-3-(0-3)
- 10 Borzois 2-2-(2-4)

#### 3:30 PM

- 1 Grand Basset Griffon Vendeens 0-0-(0-1)
- 6 Greyhounds 0-3-(1-2)
- 20 Basenjis 3-7-(4-6)

#### Junior Showmanship Competition

- 4 Open
- Best Junior Handler
- 120 Total Dogs

### RING TWELVE

**JUDGE: Mr. Michael Faulkner**

#### 12:45 PM

- 2 Azawakhs 0-0-(2-0)
- 8 Afghan Hounds 2-2-(2-2)
- 22 Whippets 4-8-(3-7)

#### 2:00 PM

- 2 Scottish Deerhounds 0-1-(0-1)
- 8 Pharaoh Hounds 2-1-(3-2)
- 18 Rhodesian Ridgebacks 6-6-(4-2)
- 12 Salukis 3-3-(3-3)

72 Total Dogs

## RING TWELVE

4:45 PM

Owner-Handled Hound Group..... Mr. Michael Faulkner  
Hound Group..... Mr. Edmund Dziuk

### JUDGES (G# are Group Rings)

Mr. Edmund Dziuk (Rings 11, G12)..... Columbia, MO 65203  
Mr. Michael Faulkner (Rings 12, G12)..... Center Cross, VA 22437

**IMPORTANT** - TRANSFERS of dogs from regular classes to Best of Breed/Variety Competition (Ch. 11 Section 6, AKC Rules) MUST be made to the Superintendent/Show Secretary at least one half hour prior to the start of any regular conformation judging at this show. TRANSFERS by Junior Handlers from Novice to Open Class or from the Open to Master Class MUST be made to the Superintendent/Show Secretary prior to the judging of the class at the show. SUBSTITUTIONS of Junior Showmanship dogs must be made prior to the judging of the class at the show.

---

### Official Photographers

John & Andrea Ashbey

P.O. Box 468, Gilbert, PA 18331 (610) 681-4968

Website: <https://ashbeyphotography.shootproof.com>

(Only the Official Photographers may take win pictures.)

### Veterinarian On Call

AnimERge

21 US Highway 206 South, Raritan, NJ 08869 (908) 707-9077

**Open 24/7**

**Directions to AnimERge:** From the Park, take right out of Parking Lot onto Milltown Road. At the light turn left to go North on Route 202. At 206 circle take first right to head South on Route 206 - Hospital will be 500 yards down Route 206 on the right.

***"Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations."***

**An Automated External Defibrillator (AED)** is on the grounds of these events. The AED is located with the EMT Truck on site.

---

### Emergency Contact:

Deirdre Rahn (484) 645-1174

---

### NOTE:

**AKC Weekend Club Hotline: (919) 816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.**

**The following breeds must be judged on a ramp** through all levels of conformation competition: Basset Hounds & Cirnechi dell'Etna. Breeds designated as ramp optional may, at the discretion of the judge, be judged on a ramp through all levels of competition. The full policy and list of Table and Ramp eligible/required breeds is available on the AKC website at:

**[https://images.akc.org/pdf/judges/table\\_breeds.pdf](https://images.akc.org/pdf/judges/table_breeds.pdf)**

Judges may request the ramp to judge any breed in emergency situations; if granted, unless the use of a ramp has been indicated in the premium list, an exhibitor has the option of withdrawing their entry and receiving a refund. Junior Showmanship judges should follow the above.

### NOTICE

Junior Handlers who win a third Novice Class with competition present or a first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open, after the closing of entries for a show, **ARE REQUIRED TO TRANSFER** their entry from the Novice Class to the Open Class. **MUST NOTIFY** the Superintendent/Show Secretary prior to the judging of the class at the show.

**JUNIORS WITH A DOG ALSO ENTERED IN ANOTHER CLASS OFFERED AT THIS SHOW WHO SUBSTITUTE A DOG NOT ENTERED IN THIS SHOW MUST REMIT THE DIFFERENCE BETWEEN JUNIOR SHOWMANSHIP ONLY AND JUNIOR SHOWMANSHIP AS AN ADDITIONAL CLASS ENTRY FEE. JUNIORS WHO HAVE ENTERED JUNIOR SHOWMANSHIP ONLY WHO THEN SUBSTITUTE ANOTHER DOG WILL NOT BE CHARGED A FURTHER FEE.**

## AKC National Owner-Handled Series

The AKC National Owner-Handled Series is a non-titling competition for dogs that are exhibited by their owners that are not professional handlers.

Exhibitors must declare their dog is Owner-Handled eligible at the time of entry on the entry form.

Dogs entered in the Amateur-Owner-Handler class will automatically be marked as eligible to compete in the NOHS. Eligible dogs will be identified by an asterisk in the judge's book, steward's book and the catalog. Dogs must be handled throughout the breed level competition for the regular show by an eligible owner.

Professional handlers\*, household members and current assistants\*\* to professional handlers may not exhibit the dog in any NOHS competition during the entire show. For a detailed description of the National Owner-Handled Series, please visit the AKC website NOHS pages at:

<https://www.akc.org/sports/conformation/national-owner-handled-series/>

*\*Professional handlers are defined as any person who belongs or has belonged to a professional handlers' organization, distributed rate cards, or otherwise advertised or represented themselves as handling dogs for pay within the last five years.*

*\*\*A current assistant is defined as anyone employed by a professional handler on a full-time basis or assisting a professional handler at the show or any time during the cluster/weekend. Current assistants that are eligible to compete in Junior Showmanship (meet age & amateur status requirements) may participate in NOHS.*

---

**THE CLUB(S), THEIR SUPERINTENDENT AND/OR EVENT SECRETARY** caution all persons entering the show site and show grounds against all hazards which may exist, including, but not limited to: Condition of the site/grounds, parking/loading/unloading areas, entrances, floors and stairways, elevators and escalators, floor coverings, walkways, tenting/canopies, electrical appliances, cords and fittings, exercise pens, and the presence of animals. All persons should take into consideration this is a sporting event and dress, act and exercise caution appropriate for the activity involved. All persons should exercise caution and common sense in any interaction with any animal present. All persons entering the show, the grounds, site, ring and any show areas for whatever purpose do so entirely at their own risk. By virtue of entering the show, the entrant has indicated their acceptance of the terms listed in the premium list and on the entry form and assumes all risks involved.

---

## Important Notices

Overnight parking is available Tuesday through Saturday only in the camping area adjacent to the event grounds. **There is no dump site available. Contact P & W Services, Inc. at 1-866-A Toilet to make arrangements. The North Branch Park service is no longer available. PLEASE DO NOT ABUSE THESE GROUNDS.**

**NOTICE: NO ALCOHOLIC BEVERAGES ARE ALLOWED PER PARK COMMISSION REGULATIONS**

**Somerset County** has a recycling ordinance. Please dispose of paper, glass and aluminum waste in the separate receptacles provided.

**ALL OVERNIGHT VEHICLES MUST ENTER GATE NUMBER 1  
(FIRST ENTRANCE IN FROM ROUTE 202)**



**ALL PURINA PRO PLAN AWARDS, IF NOT PRESENTED IN THE RING, MUST BE PICKED UP DURING THE EVENT AT THE PURINA PRO PLAN BOOTH. PRESENTATION OF THE WINNING RIBBON IS REQUIRED. PURINA PRO PLAN RESERVES THE RIGHT TO MAKE AWARD SUBSTITUTIONS OF EQUAL OR GREATER VALUE IF LISTED AWARD IS NOT AVAILABLE.**

## **NO PRACTICING ALLOWED IN RINGS AT ANY TIME.**

**Dogs May Arrive** any time prior to their scheduled time of judging. **Dogs not required for further judging will be excused.**

**Judges Will Not Wait for Any Dog Holding Up a Class.** Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged.

**All Dogs Present** must be held on leash or confined to their crates except when being judged or when in the exercising ring. **No gasoline or diesel generators** are permitted inside any building or within 100 feet of any tent in which this dog show is conducted.

**As specified in Chapter 12, Section 4** of the AKC Rules Applying to Dog Shows, information contained on the entry form is required to be published in the club's show catalog. This information is also subject to publication in other media.

**Entry Fees** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of the event's Show Committee. If because of riots, wars, strikes, civil disturbances, national emergencies, health emergencies, and the dictates of law enforcement or of the owner(s) of the grounds and/or facilities or other acts beyond the control of the management it is impossible to open or to complete the show, no refund of entry fee will be made. Extreme weather conditions, such as, but not limited to, snow storms, hurricanes, lightning, extreme heat, heavy rains, or other circumstances including, but not limited to, the condition of the facilities or grounds and/or the ingress and egress from the grounds, must be considered for the health and safety of the dogs, exhibitors and spectators. The well-being of dogs, exhibitors and spectators is of paramount importance and, in the event it is necessary to cancel or stop the show before completion, no refund of entry fee will be made.

**THE AMERICAN KENNEL CLUB** is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call (800) 656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

---

### **ATTENTION OWNERS/EXHIBITORS OF FOREIGN DOGS**

Please visit: <https://www.cdc.gov/importation/dogs/index.html>  
for the most recent updates regarding bringing a dog into the U.S.

---

**PUBLICATION RIGHTS:** By entering this show, all owners, handlers, breeders and kennels agree that all rights to televise, videotape, photograph, advertise, promote and publicize or otherwise exploit this show, or the persons or animals participating in it or the results of the competition before, during or after the event, shall belong solely to The American Kennel Club and their respective assigns, including the use of the names, likenesses or biographical matter of all dogs, owners, handlers, breeders and kennels participating in the show and no such owner, handler, breeder or kennel shall allow any other party to make commercial use of any videotape or photograph of any person or animal participating in this competition.

---

## **Attention Exhibitors**

**ALL PARKING FOR DVHA SHOW IS ON GRASS IN THE LOWER FIELD  
NO PARKING FOR THIS EVENT PERMITTED IN THE TWO PAVED OFFICE PARKING LOTS**

---

**For Additional Show Information please see the  
Tuxedo Park Kennel Club Premium List**

## Accommodations

<b>Hilton Garden Inn, 500 Promenade Blvd., Bridgewater, NJ</b> .....	(732) 271-9030
Exit 13, I-287 (Pet friendly, One time pet fee per 4 night stay \$75.00, 50 lbs. ea. max., 2 dog limit) Use Code "NORTH BRANCH CLUSTER ROOM BLOCK."	
Reservations MUST HAVE BEEN made by August 20, 2025. \$149.00 Standard King/\$169.00 Double Queen.	
<b>Hampton Inn and Suites, 1277 Rt. 22W, Bridgewater, NJ</b> .....	(908) 722-9910
(Pet friendly, \$75.00 Non refundable one time fee, dogs under 50 lbs./ 2 per room/1-4 nights) Use code "NORTH BRANCH CLUSTER 2025" for block rate. Standard King \$161.00/ Double Queen \$181.00. Reservations MUST HAVE BEEN made by August 20, 2025 for this rate.	
Free parking and Wi-Fi, Complimentary Breakfast Buffet, Indoor saltwater pool, on site lounge/bar Mon-Fri.	
<b>TownePlace Suites by Marriott, 1050 US 202 So., Branchburg, NJ</b> .....	(908) 252-1800
(Pet friendly, \$100.00 one time non refundable fee, max 2 dogs in room, dogs under 25 lbs.) King Suite Studio with pull out sofa \$163.00. Use code "SOMERSET DOG SHOW."	
Reservations MUST HAVE BEEN made by August 20, 2025. Fully Equipped Kitchen, Complimentary Breakfast.	
<b>Motel 6, 1012 Stelton Rd., Piscataway, NJ</b> .....	(732) 981-9200
(Pet friendly, No pet fee, 2 dogs/room)	
<b>Ramada Inn Flemington, 250 Hwy. 202/31 Flemington, NJ</b> .....	(908) 782-7472
(Limited number of rooms for pets, \$10.00 per night/per pet)	
<b>Hyatt Summerfield Suites Branchburg, 3141 US 22, Branchburg, NJ</b> .....	(908) 707-2191
(Maximum two dogs under 50 lbs., one time \$75.00 dog fee for 1-6 nights)	
<b>Hampton Inn, 16 Frontage Dr., (Exit 15 Off I-78) Clinton, NJ</b> .....	(908) 713-4800
(Dogs in first and fourth floor rooms, \$75.00/per pet, non-refundable pet fee, 4 pet max.)	
<b>Days Inn Hillsborough, 118 US Hwy. 206, Hillsborough, NJ</b> .....	(908) 800-2698
(No Dogs Allowed)	
<b>Holiday Inn, 4701 Stelton Rd, South Plainfield, NJ</b> .....	(908) 753-5500
(No Dogs Allowed)	

\*Please note - some of these hotels may have changed their policies since this list was compiled and some may charge a security deposit per dog - we recommend that you confirm their pet policy & rates when making your reservation.

## Routes to the Show

The event grounds are located on Milltown Rd., North Branch, (Bridgewater Township) New Jersey. Milltown Rd. runs between US 202 and US 22. Major State and Federal highways provide easy access to these events.

### From Route 287

**Southbound:** NY I-87 and NJ I-80 to Route 287 South to Exit 17 (Somerville/Rte. 202/206 South). When the highways split take Route 202 South. Approximately two miles down Route 202, you will travel under a train overpass. Make a right at the next turn onto Milltown Rd. Travel a half mile, and North Branch Park will be on the left.

**Northbound:** NJ Turnpike or Garden State Parkway to Route 287 North to Route 22 West. Follow the Route 22 West directions below.

### From Route 22

**Westbound:** Follow Route 22 West to Route 202/206 South. After a half mile, the highways split. Take Route 202 South. Approximately 2 mile down Route 202, you will then travel under a train overpass. Make a right at the next turn onto Milltown Rd. Travel a half mile, and North Branch Park will be on the left.

**Eastbound:** Follow Route 22 East through Branchburg. Make a right turn onto Milltown Rd. Follow Milltown Rd. for 1 mile and bear right under the railroad trestle. North Branch Park will be on the right. **NOTE: Vehicles of 10' or more in height, trailers and large motor homes cannot use this approach and should continue East on US 22 to US 202 South and proceed as above.**

### From Route 206

**Northbound:** Follow Route 206 until the Somerville circle. Exit off of the circle onto Route 202 South. Approximately 2 miles down Route 202, you will travel under a train overpass. Make a right at the next turn onto Milltown Rd. Travel a half mile, and North Branch Park will be on the left.

### From Route 78

**Westbound:** Follow Route I-78 West to Route 287 South. Then follow the above directions for Route 287 South.

**Eastbound:** Follow Route I-78 East to Route 22 East. Then follow the above directions for Route 22 East. **NOTE: Vehicles of 10' or more in height, trailers and large motor homes cannot use this approach and should continue East on US 22 to US 202 South and proceed as above.**

**From the Philadelphia Area:** I-95 North to NJ 31 North to US 202 North to Milltown Rd, left to show grounds.

**From Eastern New Jersey:** I-95 West to I-295 North to NJ 31 North to US 202 North and proceed as above

# RESULTS ...

## **REAL Fast**

AS THEY HAPPEN

## **REAL Convenient**

SHOW RESULTS FOR ANY MB-F SHOW  
IN YOUR EMAIL, OR VIA TEXT.

## **REAL Affordable**

(FREE! FIRST 30 DAYS OF NEW  
MY INFODOG PROFESSIONAL MEMBERSHIP)

## **REAL Easy**

JUST GO TO

[www.infodog.com/my/plans/index.htm](http://www.infodog.com/my/plans/index.htm)

*For details and to sign up.*

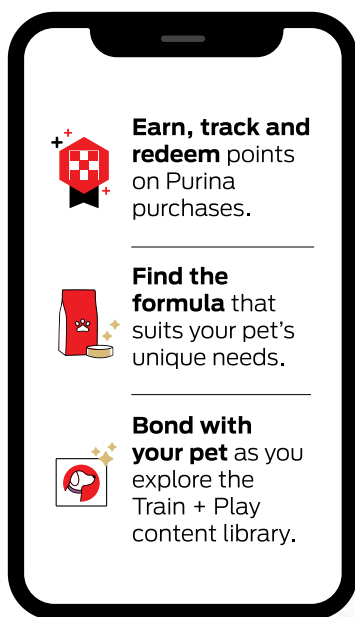


...YOU'LL BE

# **REAL HAPPY!**

my  PURINA® APP

# SHOP. EARN. GET REWARDED.



Join the app that brings your pet and our passion together. With the myPurina app, you'll find support and rewards for being a great pet parent.

**DOWNLOAD  
TODAY**



Purina trademarks are owned by Société des Produits Nestlé S.A. Printed in USA.



Your Pet. Our Passion.™